



Application for a Water Right Permit

For Ecology Use
(Date Stamp)

12 NOV -5 10:16

DEPT. OF ECOLOGY
ISSUED PERMIT

Follow the attached instructions. Attach additional sheets as necessary.

- ☐ GROUND WATER ☒ SURFACE WATER
☒ PERMANENT ☐ SHORT TERM ☐ TEMPORARY
☐ DROUGHT

*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.

Section 1. APPLICANT

☒ I have participated in a pre-application conference with Ecology.

Applicant/Business Name: Ronald Q. and Jonnie Kae Anderson	Phone No: 541-386-2646	Other No:
Address: 1428 Sherman		
City: Hood River	State: OR	Zip: 97031
Email Address (if available): jkrqa@aol.com		

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (if available):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Ronald Q. and Jonnie Kae Anderson	Phone No: 541-386-2646	Other No:
Address: 1428 Sherman		
City: Hood River	State: OR	Zip: 97031
Email Address (if available): jkrqa@aol.com		

For Ecology Use	APPLICATION NO: <u>S3-30678</u>	SEPA: <u>Exempt</u> Not Exempt
	Fee Paid: <u>50.00</u>	Check No: <u>7335</u>
	ECY Coding: 001-001-WR1-0285-000011	
Date Returned	By	Priority Date <u>11-5-2012</u> By <u>KT</u> WRIA: <u>57</u>
Pre-application interviewer:		

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO
If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Briefly describe the purpose of your proposed project: Allow for continued use of Newman Lake surface water for in-house use at our seasonal recreational lake-front cabin. Our family has been using lake water at this location since 1953.

Anticipated length of time to complete your project: NA

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input checked="" type="checkbox"/> Cubic Feet per Second (CFS)	<input type="checkbox"/> Gallons per Minute (GPM)		
Domestic Single	Estimate 300 gpd		Est. < 0.1	Seasonal
TOTAL:				

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ____/____/____ TO: ____/____/____

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input checked="" type="checkbox"/> Lake <input type="checkbox"/> Other: _____	<input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____
Source Name: <u>Newman Lake</u>	Well diameter & depth: _____
Tributary to: _____	Number of proposed points of withdrawal: _____
Number of proposed diversion points: One _____	Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO
Do you have an existing diversion? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	If available, attach Water Well Report and pump test.
	Well Tag ID No. _____

↑ No current Water Right Permit

C.) Point of Diversion/Withdrawal – Legal Description						
Parcel No.	¼	¼	Section	Township	Range	County
56033.0101, 56033.- 0121 & 5603.0122	NE	SW	3	26	45	Spokane
Lot(s) F & T	Block(s)		Subdivision Interlaken S Sub L1			See attached map for actual point of diversion
<p>If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:</p> <p>_____ Feet (<input type="checkbox"/> North/<input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/<input type="checkbox"/> West)</p> <p>from the (<input type="checkbox"/>NW <input type="checkbox"/>SW <input type="checkbox"/>NE <input type="checkbox"/>SE <input type="checkbox"/>____) corner of Section_____.</p>						
Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			
<p>If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:</p> <p>_____ feet (<input type="checkbox"/> North/<input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/<input type="checkbox"/> West)</p> <p>from the (<input type="checkbox"/>NW <input type="checkbox"/>SW <input type="checkbox"/>NE <input type="checkbox"/>SE <input type="checkbox"/>____) corner of Section_____.</p>						

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE																				
<p>Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.</p> <p>See attached: This request is for parcels F & T that comprise our ownership, Interlaken S Sub, L1 including shore lands.</p>																				
<table border="1"> <thead> <tr> <th>¼</th> <th>¼</th> <th>Section</th> <th>Twp.</th> <th>Range</th> <th>County</th> <th>Parcel No.</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td>3</td> <td>26</td> <td>45</td> <td>Spokane</td> <td>56033.0101, 56033.0121 & 56033.0122</td> </tr> </tbody> </table>							¼	¼	Section	Twp.	Range	County	Parcel No.			3	26	45	Spokane	56033.0101, 56033.0121 & 56033.0122
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		3	26	45	Spokane	56033.0101, 56033.0121 & 56033.0122														

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO

If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Lake water is pumped from a lakeshore 1/3 horsepower Craftsman pressurized water pump with approximately 40 feet of 1-1/2 inch diameter intake line (with backflow prevention device) suspended 2 feet above the lake bottom, approximately 15 feet below the lake surface. The pump is connected to our seasonal recreational cabin via a one inch diameter supply line. The in-house water delivery system services a hot water heater and sink. We plan to upgrade the system to include a bathroom with toilet and shower draining to a liquid waste septic system. Future upgrades may include replacing the existing pump and water pipe.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: <u>One</u>	Present population to be served water: _____
Type of connections: <u>Recreational Cabin</u> (e.g., home, recreational cabin)	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: <u>We are also unable to drill a well on our property as we don't have sufficient lot area to allow for a well that must be located no closer than 100 feet from a liquid waste septic system. We are in the process of getting a permit for a septic system to replace an outdoor toilet. DOE would prefer we have a septic system rather than an outdoor toilet.</u>	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

N/A

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? ☐ YES ☐ NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

N/A

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: Take I-90 east to Pines Road Interchange, turn left and travel north on Pines to Trent (SR 290). Turn right and continue on Trent approximately 8.3 miles to Starr Rd. Turn left on Starr Road (Newman Lake Junction) and travel 3.6 miles to E. Hauser Lake Road. Turn right and travel approximately 0.3 mile and take the first left onto N. Muzzy Rd. Travel 3.2 miles where N Muzzy Road becomes W. Newman Lake Dr. Continue an additional 2.6 miles to N. Peninsula Drive. Continue an additional 0.8 miles to 13204 N. Peninsula Drive. The Anderson cabin is on the left.

Site Address: 13204 N Peninsula Road, Newman Lake, Washington, 99025

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Ronald Q. Anderson

Print Name
(Applicant or authorized representative)

Ronald Q. Anderson

Signature

11/1/2012

Date

Sonnie Kae Anderson

Print Name
(Legal Owner or Part Owner Place of Use)

Sonnie K. Anderson

Signature

11/1/2012

Date

Print Name
(Legal Owner or Part Owner Place of Use)

Signature

Date

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

